Sambalpur University
JyotiVihar, Burla-768019
Sambalpur, Odisha

ସମ୍ବଲପୁରବିଶ୍ୱବିଦ୍ୟାଳୟ
ଜ୍ୟୋତିବିହାର, ବୁର୍ଲା- ୭୬୮୦୧୯
ସମ୍ବଲପୁର, ଓଡିଶା

(Accredited with Grade 'A' by NAAC)

No. 2901 **/Section-8/Synd.** **Date:** 12/06/2026

From: The Registrar
Sambalpur University.

To,

All the Members of the Syndicate
Sambalpur University.

Madam/Sir,

I am directed to inform that the meeting of the **Syndicate No.2 (Ordinary)** is scheduled to be held on **Dt.17.07.2026** at **11.30 AM** in the Conference Hall of Sambalpur University.

Kindly make it convenient to attend the meeting on Offline/Online mode.

Yours faithfully,

12/06/2026
Registrar

Memo No. 2902 **/Section-8/Synd.** **Date:** 12/06/2026

Copy forwarded for information and necessary action to: **1.** The Commissioner-cum-Secretary to the Governor of Odisha, Raj Bhawan, Bhubaneswar, Odisha. **2.** The Commissioner-cum-Secretary to the Government, Department of Higher Education, Bhubaneswar, Odisha.

12/06/2026
Registrar

Memo No. 2903 **/Section-8/Synd.** **Date:** 12/06/2026

Copy forwarded for information and necessary action to:

1. The Chairman, P.G. Council/Warden, P.G. Hostels/Director, IQAC/Director, MMTTC/Director, Students' Welfare/Director, CDOE/Director, SUIIT/All HoDs, P.G. Depts./All Coordinators, P.G. Depts./Principal. L.R. Law College, Sambalpur/Coordinator, Pvt. Exam. Cell/Programme Coordinator, NSS/Secretary, Sports Council/Medical Officer, University Health Centre/All Officers/All Section Officers/Secy. to the Vice-Chancellor/P.A. to the Registrar.
2. Director, e-Gov. Nodal Centre with a request to upload the letter in the University web portal.
3. O.I.C., Vehicles/O.I.C., Guest House/Manager, Guest House/Asst. Engineer/J.E.(Civil).
   They are advised to remain present in their sections till the end of the meeting.

12/06/2026
Registrar

N.B.: *The last date of receiving of agenda through e-mail sosyndicatesujv@suniv.ac.in is* ***Dt.27.06.2026****. All are required to submit the agenda in MS Word file and the signed & scanned PDF copy of the same along with all supporting documents in PDF.*