

ODISHA STATE HIGHER EDUCATION COUNCIL
A-11, Pustak Bhawan (2nd floor) Suka Vihar, Bhubaneswar-751022
Email Id -oshec.mrip@gmail.com, Phone No: 0674-2545484

Letter No. 700 /OSHEC-ACAD-ACAD-0018 Date: 06.07.2026

From:

Smt. Prativa Sahu, OAS (SAG)
Member Secretary, OSHEC

To

The Deputy Director (Advertisement)
Information & Public Relation Department,
Bhubaneswar

Sub: Publication of advertisement on MRIP-2026 in Odia and English Daily Newspaper.

Sir,

Inviting a reference to the subject mentioned above, I am directed to send herewith the Advertisement duly signed by the undersigned regarding invitation of applications for extramural research funding-2026-27 under "Mukhyamantri Research and Innovation Programme (MRIP)".

It is requested to publish the said advertisement in two leading Odia and two English (Odisha edition only) Daily Newspapers on **08.07.2026** for the information of the stakeholders. Bill may be raised in the name of "Member Secretary, Odisha State Higher Education Council, Bhubaneswar" for payment.

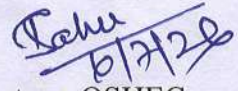
Yours faithfully,

Memo No. 701

Date: 06.07.2026


Member Secretary, OSHEC

Copy submitted to the P.S. to Commissioner-cum-Secretary, Higher Education Department for kind information of Commissioner-cum-Secretary


Member Secretary, OSHEC

Contd/-

//2//

Memo No. 702

Date: 06.07.2026

Copy with soft copy of the advertisement submitted to the Additional Secretary (IT), Higher Education Department/ Social Media Cell, HED with a request to upload the same in the department website as well as on the social media platform.

Rohu
6/7/26

Member Secretary, OSHEC

Memo No. 703

Date: 06.07.2026

Copy with soft copy of the advertisement forwarded to the CSM Tech, Ltd, Acharya Vihar, BBSR with a request to take necessary steps for uploading the same in the SAMS portal.

Rohu
6/7/26

Member Secretary, OSHEC

Rohu
6/8/26

Rohu
6/8/26

ODISHA STATE HIGHER EDUCATION COUNCIL (OSHEC)

2nd floor, PustakBhawan, A-11 Suka Vihar, Bhubaneswar-751022

E-mail ID:oshec.mrip@gmail.com, Phone No: 0674-2545484

No

699 /OSHEC-ACAD-ACAD-0018-2026

Dated- 06.07.2026

ADVERTISEMENT

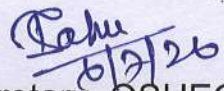
For

“Mukhyamantri Research Innovation (MRI)- Extramural research funding- 2026-27” under MRIP

Applications are invited from the regular faculty with Ph.D. degree and below 55 years of age as on 1st January 2026 working in State Public Universities and Colleges (Government & Aided) under the jurisdiction of Higher Education Department, Govt. of Odisha for providing extramural research fund.

The last date for submission of the application is **10th August'2026 (5.00PM).**

- The detailed information about the scheme is available in website:
www.samsodisha.gov.in/ dhe.odisha.gov.in.


Member Secretary, OSHEC

**GOVERNMENT OF ODISHA
HIGHER EDUCATION DEPARTMENT
ODISHA STATE HIGHER EDUCATION COUNCIL (OSHEC)**

**INVITATION OF APPLICATIONS FOR MUKHYAMANTRI RESEARCH
INNOVATION (MRI)-EXTRAMURAL RESEARCH FUNDS UNDER MRIP-
2026-27**

The Odisha State Higher Education Council (OSHEC), Higher Education Department, Government of Odisha, invites applications from eligible faculty members of State Public Universities and Government/Aided Colleges under the Higher Education Department for award of **Mukhyamantri Research Innovation (MRI) – Extramural Research Funding** for the academic year **2026–27**.

1. ELIGIBILITY:

Applications are invited from regular faculty members fulfilling the following criteria:

- 1.1** Regular faculty members below **55 years of age as on 01 January 2026**, working in State Public Universities and Government/Aided Colleges under the Higher Education Department, Government of Odisha, and possessing a **Ph.D. degree**
- 1.2** Applicants should have secured **First Class or equivalent grade** at both Undergraduate and Postgraduate levels. However, this requirement may be relaxed in exceptional cases based on outstanding research credentials such as: h-index, i10-index, Average citations per paper, Patent count, Innovation output, and other recognized bibliometric indicators
- 1.3** The applicant must have published at least **one research paper in a peer-reviewed Scopus-indexed journal**. Applicants from Literature, Language and Humanities disciplines must have published at least one paper in a reputed indexed journal of high impact.
- 1.4** Faculty members who have previously received Seed Funding from HED/OSHEC and have successfully completed the project with settlement of financial obligations may also apply, provided they satisfy the eligibility criteria. Such applicants must submit:

- No Due Certificate (NDC) issued by OSHEC;

OR

- Documentary proof of submission of:
 - Final Project Report,
 - Utilization Certificate,
 - Bank Account Closure Certificate, and
 - Equipment Handover Certificate (where applicable).

1.5 Each application must be accompanied by a detailed research proposal addressing a significant research, technology, or innovation gap relevant to the discipline and contributing to the developmental priorities of Odisha and/or the nation.

1.6 A faculty member may avail MRI/Seed Funding support **a maximum of two times during his/her entire career.**

2. TENURE OF FUNDING:

Two (02) years from the date of sanction.

3. NUMBER OF PROJECTS:

A maximum of **60 (Sixty) Extramural Research Projects** will be funded annually on a competitive basis after evaluation by domain experts and presentation before the Expert Committee.

4. FUNDING SUPPORT:

4.1 Science and Laboratory-Based Disciplines

Maximum grant: **₹10.00 lakh** per project for two years.

4.2 Social Sciences, Humanities, Commerce, Management and Other Non-Laboratory Disciplines

Maximum grant: **₹7.00 lakh** per project for two years.

4.3 The final approved budget under different expenditure heads shall be determined by the Expert Committee based on merit, feasibility, relevance, and expected outcomes of the project.

5. APPLICATION PROCEDURE:

1. Application format and guidelines can be downloaded from:
 - o www.dhe.odisha.gov.in
 - o www.samsodisha.gov.in
2. The proposal should be prepared in **MS Word**, using **Times New Roman, 12-point font**.
3. A **No Objection Certificate (NOC)** from the Head of the Institution (Head of Department in Universities / Principal in Colleges) must accompany the application.

6. LAST DATE FOR SUBMISSION:

Completed applications in all respects must reach:

The Member Secretary

Odisha State Higher Education Council (OSHEC)

2nd Floor, Odisha State Bureau of Text Book Preparation and Production

Pustak Bhawan, A-11, Suka Vihar

Bhubaneswar – 751022, Odisha

On or before:

10th August' 2026 (5:00 PM)

Applications may be submitted:

- By Hand, or
- Registered Post, or
- Speed Post

The envelope should be superscribed:

“APPLICATION FOR MRI–2026”

A soft copy of the application should also be emailed to: oshec.mrip@gmail.com

with:

- One copy in MS Word format, and
- One copy in PDF format.

IMPORTANT

- Incomplete applications are liable to be rejected.
- The decision of OSHEC/HED regarding selection and funding shall be final and binding.

**Odisha State Higher Education Council (OSHEC)
Higher Education Department
Government of Odisha**

MUKHYAMANTRI RESEARCH AND INNOVATION FELLOWSHIP PROGRAM (MRIP)

Application for Award of

“Mukhyamantri Research Innovation (MRI) –Extramural Research Grant-2026”

Index No. (Office Use Only): _____

Date: _____

Affix a passport
size photograph

PART – A:

1. Project Title:

2. Broad Area of Research

(e.g., Chemistry, Botany, Physics, Economics, History, etc.)

3. Sub-Area of Research

(e.g., Polymer Chemistry, Taxonomy, Nanotechnology, Public Policy, etc.)

4. Total Project Cost (₹)

5. Name of the Principal Investigator (PI)

6. Name and Address of the Institution

7. Correspondence Address with Mobile Number and E-mail

Address: _____

Mobile: _____

E-mail: _____

8. Date of Birth and Age (as on 01.01.2026)

Date of Birth: ____ / ____ / ____

Age: ____ Years ____ Months ____ Days

9. Gender and Marital Status

10. Nationality and State

11. Educational Qualifications:

Degree	University/ Institution	Division/Class/Grade	Year of Passing/ Award
U.G.			
P.G.			
Ph.D.			

12. Bibliometric Indicators:

(As per Scopus and Google Scholar Database)

Particulars	Details
h-Index	
i10-Index (Google Scholar)	
Total Citations	
Citations per Paper	
Total Publications	
Research Articles	

Particulars	Details
Review Articles	
Conference Papers	
Book Chapters	
Patent Count	
Innovation Output	

13. Details of previous OURIIP/MRIP Project (if any)

(a) Title of Earlier Project

(b) Project Period

(c) Amount Sanctioned and Amount Utilized

(d) Outcome of the Project

(Research papers published patents filed/granted, products/processes developed, technologies transferred, etc.)

14. Details of the Research Papers published:

(For Science/Allied Subjects/Commerce & Management: Peer-reviewed Scopus-indexed journals. For Literature, Language & Humanities: Peer-reviewed indexed journals.)

Title of Research Paper	Name of Journal	ISSN No.	Volume/Issue/Page No.	Year

15. PL Account details of the University/College:

15.1 Name of Bank and Branch Address

15.2 Name of Account Holder

15.3 Account Number

15.4 IFSC Code

15.5 MICR Code

16. No Objection Certificate (NOC)

Permission Letter from the Head of Institution enclosed:

☐ Yes ☐ No

17. Brief Bio-Data of the Principal Investigator (PI)

(Attach separate sheet if required)

PART – B: PROJECT PROPOSAL

1. Project Title and Executive Summary (Maximum 250 Words)

Keywords

2. Objectives of the Project

3. Expected Outputs / Outcomes

4. Technical Details:

4.1 Origin and Relevance of the Project (Maximum 250 Words)

4.2 Status of Research and Development in the Subject Area

4.3 Research Gap and Scope of the Project (Maximum 200 Words)

4.4 Work Plan and Methodology Linked to Objectives (Maximum 500 Words)

4.5 Timeline (Six-Monthly Milestones)

Period	Activities/Milestones
0–6 Months	
7–12 Months	
13–18 Months	
19–24 Months	

4.6 Plan of Action for Utilization and Expected Research Outcomes

4.7 Environmental Impact Assessment and Risk Analysis

4.8 Expertise/Training Available with PI Relevant to the Project

4.9 Key Publications of the Investigator(s) During the Last Three Years

4.10 Details of Projects Applied / Executed / Under Implementation as PI

4.11 Facilities/Equipment Available at the Institution for Project Implementation

5. Budget Estimates:

(Provide justification under each budget head separately)

Budget Head	Year 1 (₹)	Year 2 (₹)	Total (₹)	Remarks
Project Assistant*				
Consumables**				
Travel				
Equipment***				
Contingencies				
Grand Total				

Notes:

* **Project Assistant:** One position only. The Project Assistant may assist the PI in data collection, maintenance of equipment, field work, laboratory activities and other project-related tasks.

** **Consumables:** Chemicals, reagents, glassware, filter papers, culture media, laboratory gloves, masks, sample containers and similar items.

*** **Equipment:** Quotations/invoices from registered suppliers/vendors must be enclosed for all proposed equipment purchases.

DECLARATION

I hereby declare that:

- I have carefully read and understood the guidelines and instructions, given in the **"Revised Guidelines for MRIP"**, issued by the OSHEC vide Notification No. 614/OSHEC, dated 06/06/2026.
- The information furnished in this application and accompanying documents is true and correct to the best of my knowledge and belief.
- I am / am not receiving financial assistance for other research projects from funding agencies.

Place:

Signature of Principal Investigator

Date:

Name: _____

Designation: _____

CHECKLIST OF ENCLOSURES:

- ☐ Self-attested copy of HSC/Board Certificate (Proof of Date of Birth)
 - ☐ Self-attested copy of UG Degree/Final Certificate and Mark Sheet
 - ☐ Self-attested copy of PG Degree/Final Certificate and Mark Sheet
 - ☐ Self-attested copy of Ph.D. Degree Certificate
 - ☐ Self-attested copy of Appointment Order/Proof of Regular Faculty Position
 - ☐ Original No Objection Certificate (NOC) from Head of Institution
 - ☐ Copy of at least one eligible research publication as prescribed in the guidelines
 - ☐ Copies of quotations/invoices for equipment (where applicable)
 - ☐ Any other supporting documents
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