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Sambalpur, Odisha

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(Accredited with Grade 'A' by NAAC)

ସମ୍ବଲପୁର ବିଶ୍ୱବିଦ୍ୟାଳୟ
ଜ୍ୟୋତି ବିହାର, ବୁର୍ଲା-768019

ସମ୍ବଲପୁର, ଓଡ଼ିଶା
Web-site: www.suniv.ac.in
e-mail: bosacademic@suniv.ac.in

No. 3517 / Acd. -I

Dated: 09/07/2026

To

1. Prof. P.K. Ray
P.G. Deptt. Of Mathematics, S.U.
2. Prof. Bulu Maharana
P.G. Deptt. Of Library & Information Science, S.U.
3. Dr. Meenaketan Sahu
P.G. Deptt. of Law, S.U.
4. Dean & Principal
VIMSAR, Burla
5. Dr. D.K. Mahalik
P.G. Deptt. of Business Administration, S.U.
6. Miss. Sita Mohanta
Dr. P.M.I.S.E, Sambalpur.
7. Dr. B.P. Bag
Asst. Controller of Examinations (P), S.U.
8. Dr. Murlidhar Majhi,
9. Dr. Bidut Prava Mohanty
Panchayat College, Bargarh.
10. Mr. Dillip Patel
Belpahar College, Belpahar

Faculty of Science & Technology.

Faculty of Humanities & Social Sciences.

Faculty of Legal Studies.

Faculty of Medical Sciences

Faculty of Business Studies & Management

Faculty of Pedagogical Sciences (Education)

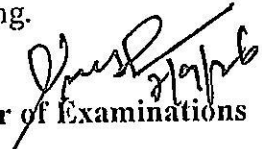
RDE, Sambalpur

H.O.D, Deptt. of Zoology

H.O.D, Deptt. of Commerce.

It is for the information of all concerned a meeting of the Multi-Disciplinary Board of studies will be held on 15.07.2026 at 11.00 A.M. in the Examination Conference Hall of the old Administrative Block, Sambalpur University for discussion and implementation of course in the U.G. & P.G. programmes.

Please take it as most urgent and make it convenient to attend the meeting.

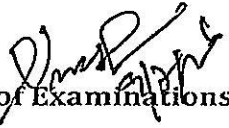

Controller of Examinations

Memo No. 3518 /Acd. -I

Date: 09/07/2026

Copy forwarded for information and necessary actions to: -

To the NEP-Coordinator/Asst. NEP-Coordinator, Sambalpur University with a request to make it convenient to attend the meeting for the purpose.

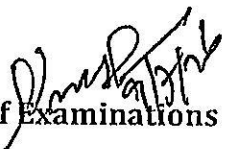

Controller of Examinations

Memo No. 3519/Acd-I

Dated: 09/07/2026

Copy forwarded for information for information and necessary action to: -

1. *Persons Concerned.*
2. *Secretary to Vice-Chancellor, S.U.*
3. *P.A. Registrar/ C.O.E/ Asst. Registrar (Exam)/ACOE (P)/ACOE (G), S.U.*
4. *Director, e-Governance, S.U.*
5. *Two (02) Spare copies to Academic-I Section, S.U.*


Controller of Examinations