

POST GRADUATE COUNCIL

Sambalpur University

JYOTI VIHAR-768019, SAMBALPUR, ODISHA

e-mail ID: pgco@suniv.ac.in

No. 697 /PGCO

Date: 05/09/2026

WALK-IN-INTERVIEW

Applications are invited from the eligible candidates to appear the Walk-in-Interview for the following temporary teaching post on contractual basis in the Department of Education for Integrated Teacher Education Programme (ITEP). The Walk-in-Interview will be held in the Office of the P.G. Council, Sambalpur University on **11.09.2026**. The tenure of the post is initially for one year and may be extended up to 05 years on year to year basis with one day break subject to satisfactory performance. In no circumstances the appointed contractual teachers shall claim for regular teaching posts and for this they have to give an undertaking on Non-Judicial stamp paper. For all purpose they shall be abided by Self-financing Guidelines of the University.

Name of the Post	No. of Post	Date & Time of Interview
Assistant Professor in English	01	11.09.2026 (11:00 A.M.)

For details please visit University website: www.suniv.ac.in

[Signature]
05.09.26

Chairman, P.G. Council

Memo No. 698 /PGCO

Date: 05/09/2026

Copy forwarded to the Deputy Director, Advertisement, Information and Public Relation Department, Govt. of Odisha, Bhubaneswar with a request to publish the Advertisement in one most widely circulated Odia daily and one English daily in one issue of all Odisha Edition with minimum size as prescribed by I & PR Department, Govt. of Odisha on or before **07.09.2026** with a request to submit the bill in triplicate to the undersigned along with copy of the Advertisement for payment by the concerned Newspaper agencies as per practice.

[Signature]
05.09.26

Chairman, P.G. Council

Memo No. 699 /PGCO

Date: 05/09/2026

Copy forwarded for information & necessary action to:-

1. All Heads/Coordinators, P.G. Departments, Sambalpur University.
2. Director, e-Governance Nodal Centre, Sambalpur University with a request to upload the notification along with enclosures in the University website.
3. All Officers/All Section Officers, Sambalpur University.
4. Warden, P.G. Hostels/All Superintendents, P.G. Hostels, Sambalpur University.
5. Finance Wing, PGCO, Sambalpur University.
6. Notice Board, P.G. Council Office, Sambalpur University.
7. Secretary to Vice Chancellor and P.A. to Registrar for kind information of the Vice Chancellor and Registrar, Sambalpur University.

[Signature]
05.09.26

Chairman, P.G. Council

DETAILS OF ADVERTISEMENT NO. 697 /PGCO, dt. 05/09/2026

Details of the Post:

Name of the Post	No. of Post	Remuneration per month
Assistant Professor in English	01	Negotiable

Period of appointment: up to 30th May, 2027 to be extended up to 05 years on year to year basis with one day break subject to satisfactory performance.

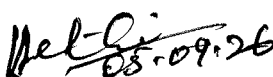
Eligibility:

- (i) Post-Graduate degree in English with minimum fifty-five percent marks or its equivalent grade.
- (ii) B.Ed. degree with minimum fifty-five percent marks or equivalent grade.
- (iii) National Eligibility Test or State Level Eligibility Test or Doctor of Philosophy in Education or in the concerned subject as prescribed by the University Grants Commission.

The candidates are required to submit the following documents one hour before the Walk-in-Interview for necessary verification of their testimonials:

- (i) Application for the post and bio-data printed in plain paper.
- (ii) Original certificates and mark sheets of all examinations passed with one set of attested photocopies and teaching experience certificate (if any).
- (iii) Research Publications, (if any).
- (iv) Two passport size colour photographs.
- (v) A Demand Draft of Rs.1,000/- payable in favour of the Chairman, P.G. Council, Sambalpur University payable at S.B.I., Jyoti Vihar.

The Authority reserves the right to cancel the Walk-in-Interview and/or reject any or all the applications without assigning any reason thereof. The candidates are advised to visit the University website: www.suniv.ac.in for update information. No TA/DA shall be paid for attending Interview.


Chairman, P.G. Council